422 ST. LUKE. XX. 41—47.   
   
 41 And he said unto them, How say they that Christ is   
 David’s son? “and David himself saith in the book of   
 Psalms, ™ The Loxp said unto my Lord, Sit thou on my   
 m Pea. 1. right hand, 4% till I make thine enemies thy footstool.   
 44 David therefore calleth him Lord, how is he then his   
 son ?   
 45 Then in the audience of all the people he said unto   
 t his disciples, ™ Beware of the scribes, which desire to   
 walk in long robes, and °love greetings in the markets,   
 mn Matt. and the highest seate in the synagogues, and the chief   
 8 ® rooms at feasts; 47 which devour widows’ houses, and for   
 Ooh. xi a t skew make long prayers: the same shall receive greater   
 damnation.   
 XXI. 1 And he looked up, and saw " the rick men   
 casting their gifts into the treasury. \*® And he saw also a   
 certain poor widow casting in thither V two mites. % And   
 a30or.vitis. said, Of a truth I say unto you, \* that this poor widow   
 . hath cast in more than they all: \* for all these have of   
 their abundance cast in unto the offerings [¥ of God]: but   
 she of her penury hath cast in all the living that she had.   
 5 And as same spake of the temple, how it was adorned   
 T read, them. 5 render, places.   
 \* render, pretence, os in Matt. xxvii. 14, Mark xii, 40, where the original   
 word is the same as here. ~   
 + ™ render, rich men who were casting.   
 W omitted by some ancient authorities.   
 41—44.] QuEsrI0N RESPECTING   
   
   
   
 V see note,   
   
   
 gelist’s but surely not, when   
 Cunisr anp Davip. Matt. xxii. 41—46; they are in a discourse of our Lord. If   
 Mark xii. 85—87, where see notes. St. His words were s0 loosely as this,   
 Luke omits the question of the lawyer, where is any dependence on the accuracy   
 which occurred immediately on the gather- of the Evangelists   
 ing together of the after the 45—47.) Dxwxuxocration oF THE   
 incident. This question of Lord seems Scrrpzs. Matt. xxiii. 6, 7. Mark xii.   
 to have followed close that, which (and 88—40, with which latter our text   
 not that in vv. 27 ff. was their last Yorbally, sgrece: gee notes there.   
 to Him, Mark xii.84. 41. unto them, 45.) This particular, the audience of all   
 i, e. Scribes. The same thing is sig- the people, is in Luke.   
 nified by “How say the Scribes?” in Cuap. XXI. 1-4.) THE winow’s   
 Mark. In Matthew the question addressed mires. Mark xii. 41—44, where see notes.   
 to the Pharisees. I mention these things 1. looked up] Our Lord as yet has   
 as marks of the independence of the ac- been surrounded with His disciples (see   
 counts. The underlying fact is, Lord ch. xx. 45), speaking to them and the   
 addressed the Pharisees and Scribes on a multitude. He now lifts His eyes, and   
 view which they (the Scribes, Pharisees sees at a &c.   
 agreeing) entertained about the Messiah. 5—86.] Prornxcy oF HIS COMING,   
 lence the accounts diverge. AND OF THE TIMES OF THE END.   
 43.] On in the book of Psalms, Wordsw. Matt. xxiv. 1-61 (xxv. 1—46). Mark   
 gays, “ added as conveying information xiii. See notes on both, but espe-   
 necessary to Gentile This might cially on Matthew. Meyer says truly,   
 be well, did words occur in the Evan- that there is no trace e of the dis-